

FIFTY-SIXTH LEGISLATURE
SECOND SESSION, 2024

February 1, 2024

Mr. Speaker:

Your **RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 269

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On line 23, strike 2025 and replace with 2027.,

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

Kristina Ortez, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Lujan, Ortez

Absent: None

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